

Applicant(s)	Matthew D. Ferris et al.	<p style="text-align: center;">INFORMATION DISCLOSURE STATEMENT</p>
Serial No.	Not assigned	
Filing Date	Herewith	
Group Art Unit	Not assigned	
Examiner	Not assigned	
Attorney Docket No.	100.605US01	
<p>Title: IMPROVEMENTS IN HEAT DISSIPATION FOR ELECTRONIC ENCLOSURES</p>		

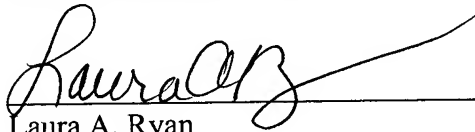
MAIL STOP BOX PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In compliance with 37 C.F.R. §§ 1.56 and 1.97, *et seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified Application. Applicant respectfully requests that this Information Disclosure Statement be entered and the references listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to MPEP §609, Applicant further requests that the Examiner initial next to each reference on the Form 1449 to indicate that the listed references have been considered. Applicant further requests that a copy of the initialed Form 1449 be returned with the next official communication.

The Examiner is invited to contact the Applicant's Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

Date: 9/26/2003

  
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Applicant(s)	Matthew Ferris et al.	<b>INFORMATION DISCLOSURE STATEMENT FORM PTO-1449</b>
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Examiner Name	Unknown	
Attorney Docket No.	100.605US01	
Title: IMPROVEMENTS IN HEAT DISSIPATION FOR ELECTRONIC ENCLOSURES		Sheet 1 of 3

U.S. Patent References				
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Examiner Signature		Date Considered	
*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.			
Based on Form PTO-FB-A820 Patent and Trademark Office, U.S. Department of Commerce			

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Title: IMPROVEMENTS IN HEAT DISSIPATION FOR ELECTRONIC ENCLOSURES		Sheet 2 of 3

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	Gary Gustine et al., U.S. Patent Application No. 09/804,129, Attorney Docket No. 100.147US01, "MECHANICAL HOUSING", filed March 12, 2001.
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